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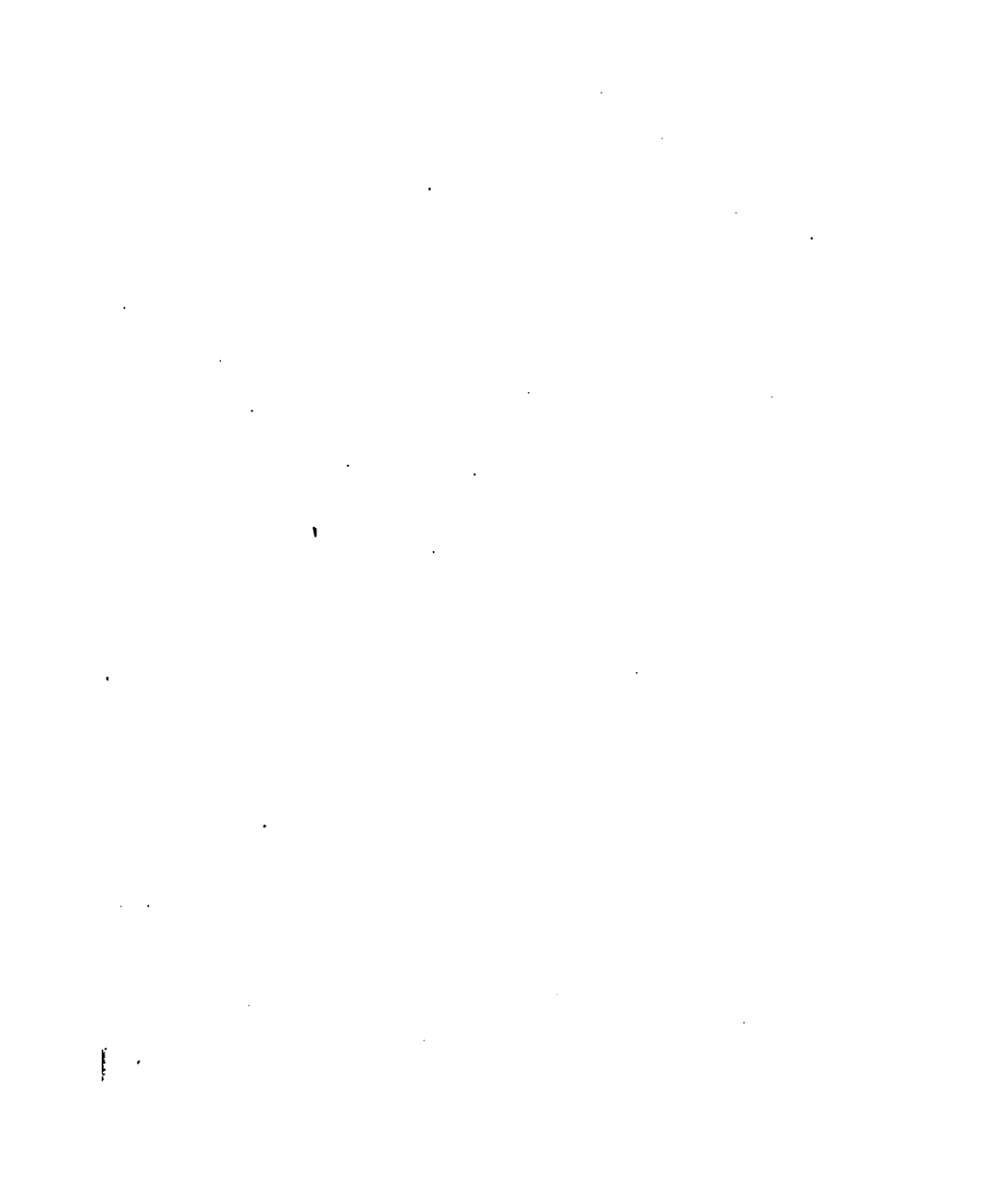
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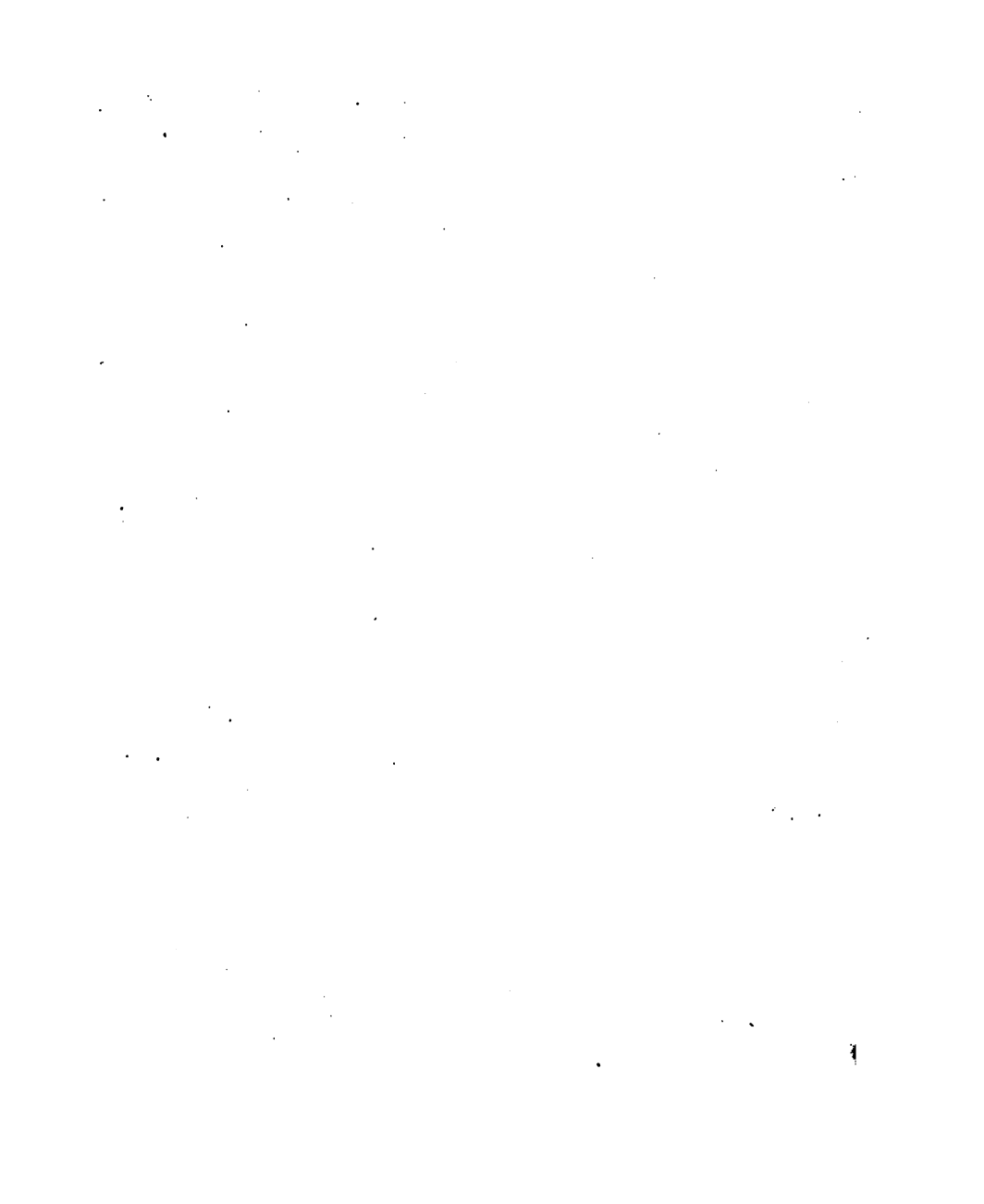
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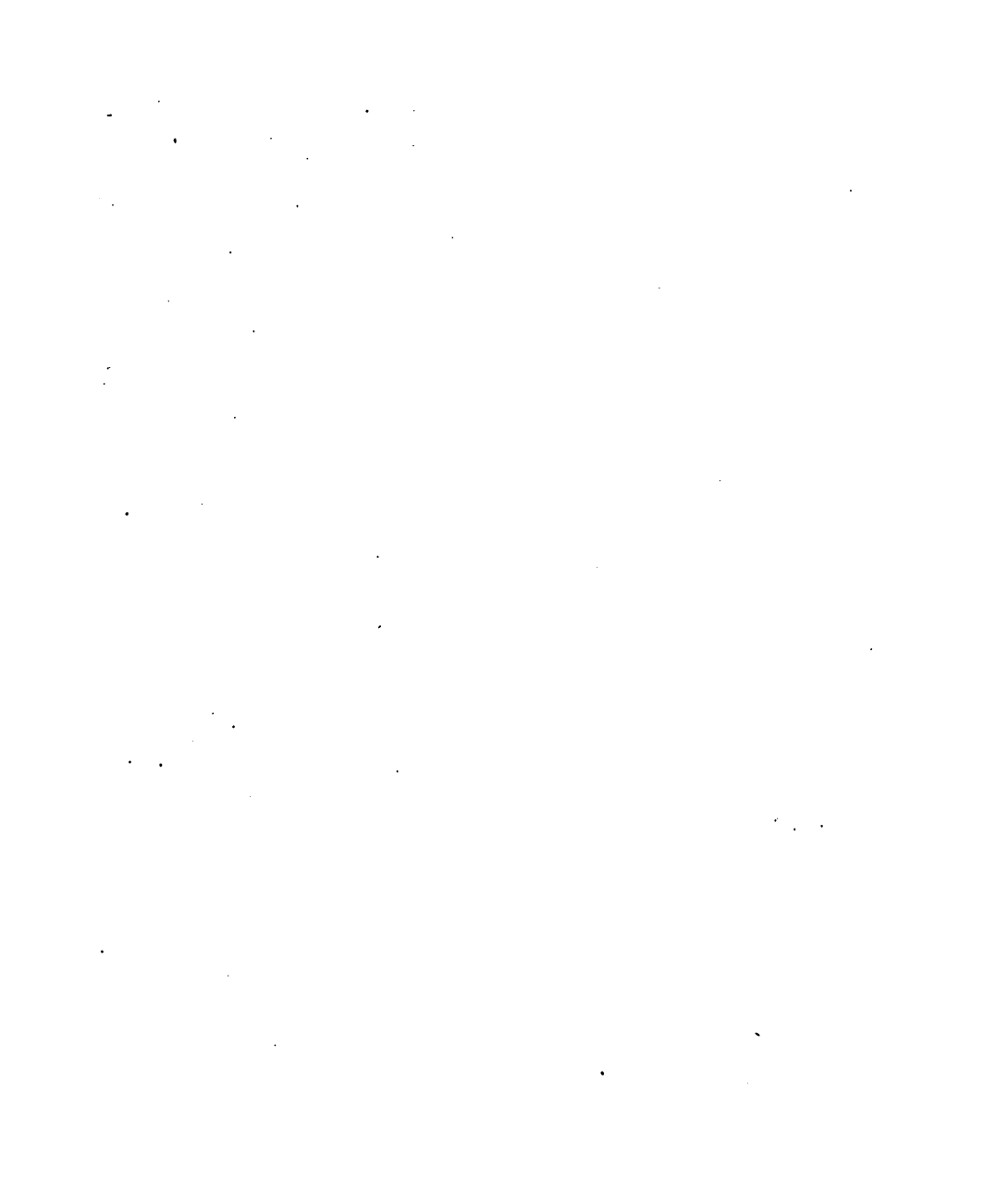




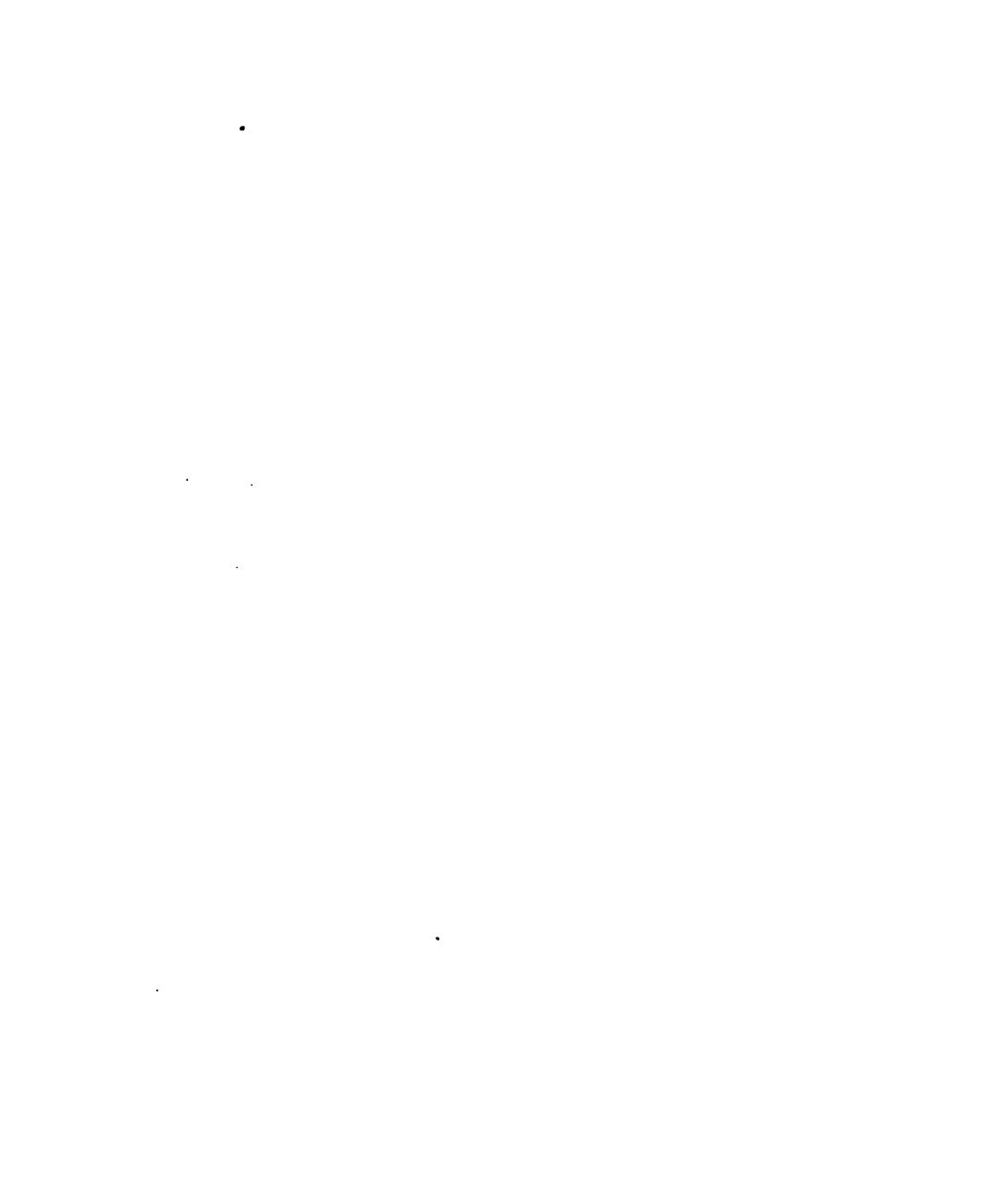


Math NT 61
Mathematics









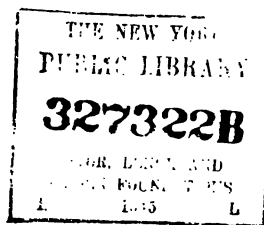
BREVITIES

COMPANION.
BOOK.
TO
"CRANKYMS"

B. LISLE de VAUX MATTHEWMAN
Pictured by
CLARE VICTOR DWIGGINS.

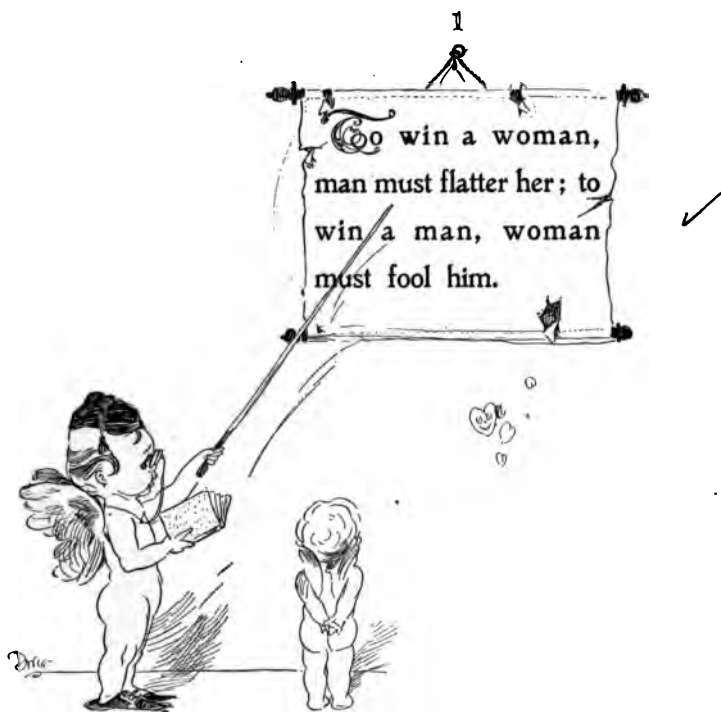


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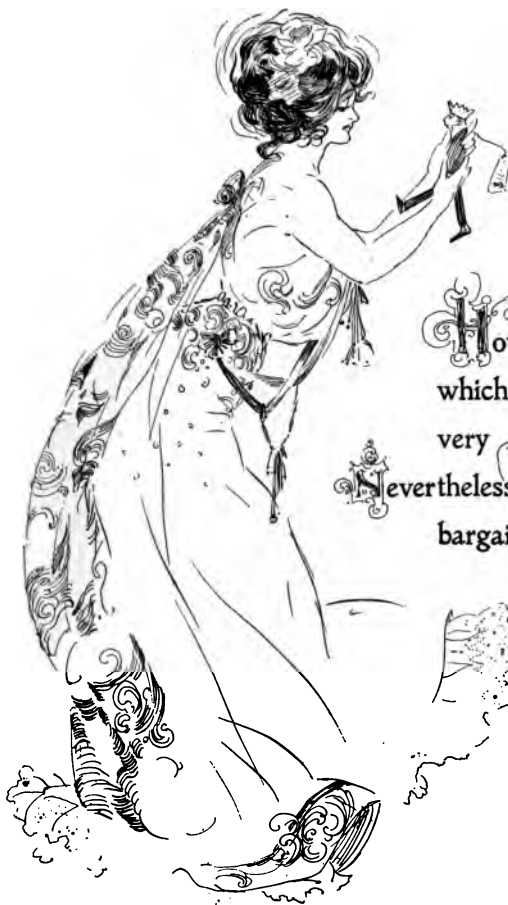


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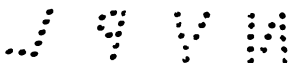
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45X629



2
How seldom is that
which costs little, worth
very much!
Nevertheless most of us love
bargains.





3
Life may be a huge
joke, but too often either
the joke is not evident,
or it is on us.



I⁴f advice is good
why give it away?

5
Those who are
wiser than we are
are irritating;



which
may be why most
people irritate us.



6

Woman pretends to be displeased when told she is a puzzle, although she knows it is true. Man loves to be assured that he is hard to read, because he is so easily seen through.

Miss





We generally accuse
the man who has
better eye-sight, of
seeing things which do
not exist.

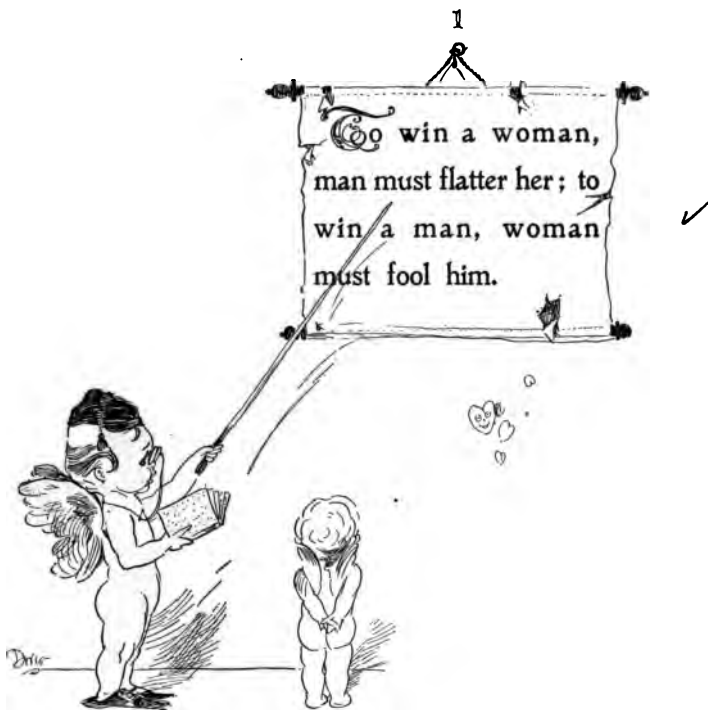
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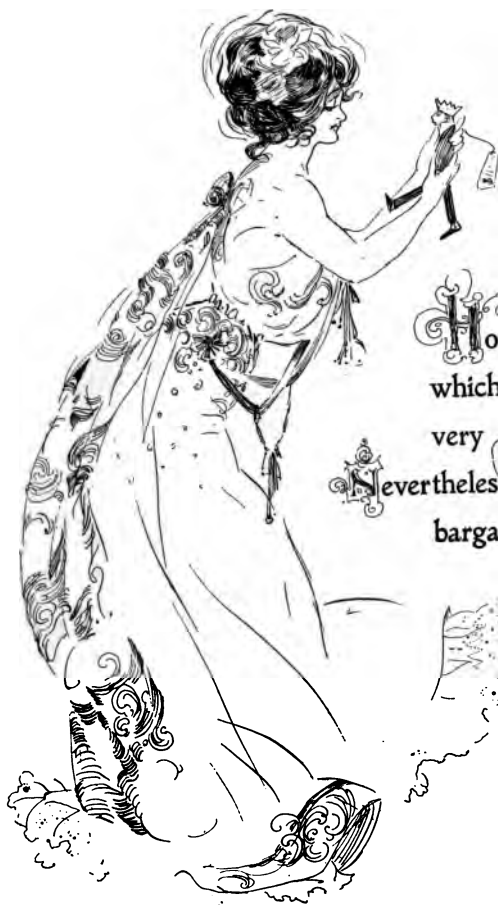
8
A man who can
stand much of his fellow-
men



has to have a vast
amount of patience and
tolerance. ~ ~ ~



45X629



How seldom is that
which costs little, worth
very much!

Nevertheless most of us love
bargains.

.....
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.....
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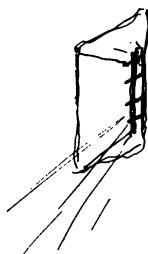



3
Life may be a huge
joke, but too often either
the joke is not evident,
or it is on us.



12
Don't tell your troubles to others, they are looking for an opportunity to tell theirs to you. ✓

13
A friend in need is a
bore indeed.



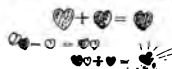


14
Friendship, on our
side, consists of
making allowances;
on the other side of
taking allowances.



15

Proverbs, like figures,
can be made to prove
whatever one will.





16

The man who uses himself as a standard rarely finds others come up to it.

Others imagine that
we are deceived as
readily as they are.



D. H. C.



18
We generally get
what we want when
we no longer want it.



19
Most men object
most to the apron
strings to which they
are tied being visible.



The touch of Nature
which makes the whole
world kin, produces
many family jars.



21
Some women
powder and rouge
themselves, but dust
and blacken others.



22
The man of
moderation is equally
detested by both
extremes



because he
is a standing reproach
to both. ~ ~




23
When a man flatters
himself that he knows
a woman he flatters
himself.





24
Woman admires
man for what he
thinks he is; man
admires woman for
what he thinks she
is. That is why
admiration is usually
misplaced.



25
"Man's greatest strength is shown in standing still," and letting others do the running for him. 

Man sometimes
reserves judgment on
a matter about which
he is not fully informed;
but he condemns
offhand that which
displeases or hits him.





A kind face is a
beautiful face," but
the converse often
does not hold good.



28
Many a woman has
to be satisfied with the
protection, such as it
is, of her husband's
name—and often uses
that protection as
others use charity. ✓





29

When a girl says ?
emphatically that she
won't, it's morally ???
certain that she will; ?
when she says she ?
will, will she? ? ? ?



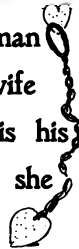
30
When looking for
 faults which need cor-
 rection, use a mirror,
 not a telescope. ✓

He who lives for
himself lives for the
devil.





32.
The average man
is proud of his wife
not because she is his
wife, but because she
is his wife. ~ ~



The Chinese do not trouble themselves about the existence of gods, but deem it wise to be on the safe side by showing them a little polite attention occasionally; and still there are those who maintain that Chinese human nature is different from our own.

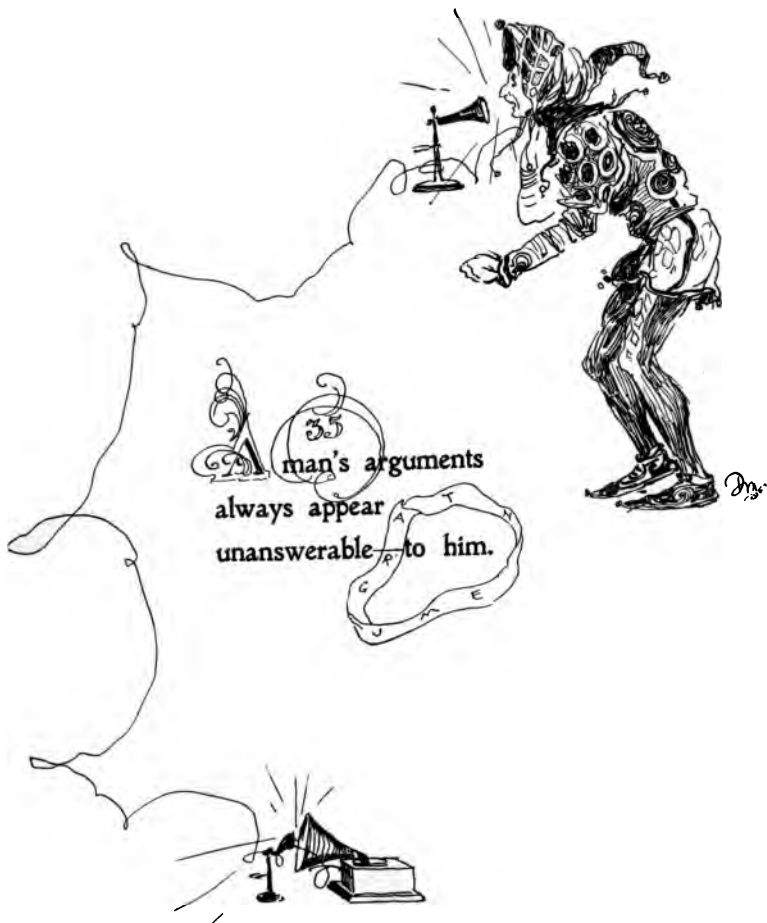


34
Woman gives the
world variety;



One sometimes wishes that,
for variety,
she would give it rest and a change.







56

The commonest known cause of that love of money which is the root of all evil, is the love of woman—for money, and for the man who has it. \$ ♢ \$ ♢ \$

D.H.C.
9



37

Economy is wealth,
but of what use is
wealth which you
cannot spend?



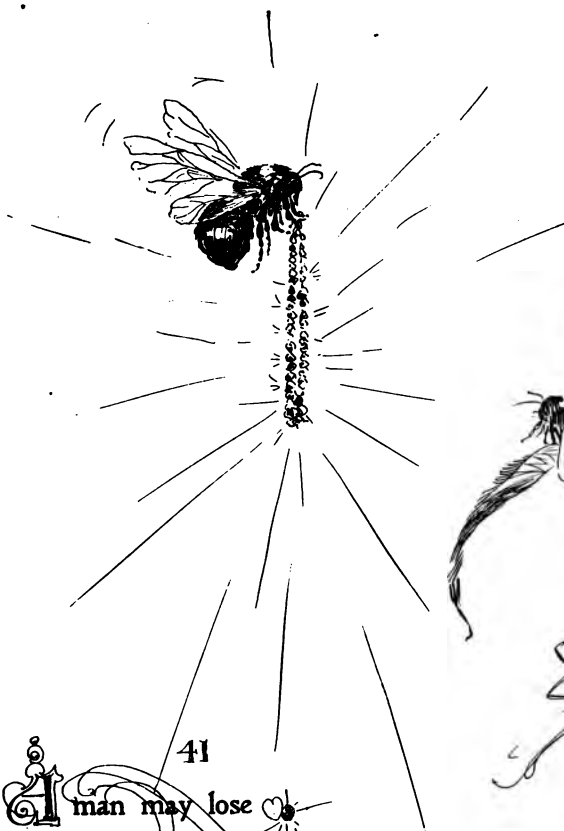
38
Voices we attribute
to human nature; why
not virtues?

39
The silence which
is golden is that which
we never hear.



40
If the few were like
the many, earth would
be no fit place to live in.






41

A man may lose
his wife's love by
giving her diamonds
when she wants roses.



42
 "Hard words break
 no bones," but they do
 break hearts.



A fair division is
where we get the
lion's share. 

44
The cause is often
superior to its
advocates.



45
Fortune is capricious
because feminine: for
the same reason is
easily bluffed.





46
In some ways
women are envious
creatures—also in
others.



47
Anyone looking for
a satisfactory reason
for the non-observance
of the Golden Rule,
could not do better
than try that rule on
a friend and await
results.



18
Because a general
assertion does not
convey the whole
truth, it does not follow
that it is entirely
false.





49
It is hard to believe
in the justice which
goes against us.

✓



50
The woman who rails at the low standard of thought or conduct among men is criticizing her own sex harshly; for few men are there who would not be better men but for the baneful influence of the wrong woman.



51
Beware of the
widder, but still more
of the ingenue. ~ ~

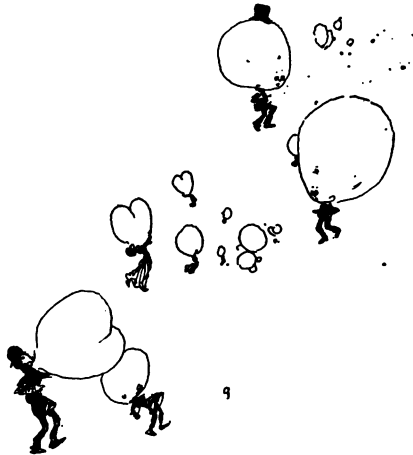




52
Nothing is so
incredible to us as
that which we do not
wish to believe.

53
When a girl makes
fun of a man to his
face, he is in danger;
when she ceases to do
so, she is in danger.





9



54
 If our hearts
 expanded as readily
 and easily as our heads
 swell, the world would
 be the gainer. ~ ~





55
All but the wise
prefer the polished
glass to the rough
diamond.



Others who are as
sensitive as we are ~
we call thin-skinned. ~



When extremes
meet, they do not
recognize each other.



58
In novels, as in real
life, the romance ♥♥♥
generally ends with ♥♥♥
marriage. ☀️



59
A man's reputation
for wisdom is most
easily shattered by
words of wisdom
which are distasteful.

We do not always
learn from the
mistakes of others, but
we are always ready
to profit by them.



81
A man never sincerely
believes in the wrongfulness
of deceit as long
as he is able, with a few stray
strands of hair, to
mask a bald spot.



62
A man has every
right to whatever
opinion he may care
to hold just so long as
he keeps it to himself.



Women, we are
told, are blamed for
many things which
they don't do;



but they can console themselves with the reflection
that they do many things which deserve blame,
but which are never found out. ✓

Those who are
willing to share their
last crust are those
who never have a
last crust.





The example which
is followed is the one
we set when we are
off our guard.

66
True economy
consists in not paying
anything for something
which is worth
nothing.



We are apt to be
more astonished
than ashamed
when there is
something
which
we cannot
comprehend.





It is difficult to know who are your friends; it is impossible to discover who your enemies are.





When a man thinks one woman
is different from other women
it argues that he does not know
either the one or the others.



70
When we do not
know what else to do
we generally know
enough to do something foolish and
we usually do it.

71
Trust
which
is
not
given
is
never
misplaced.





72
Beauty
& buys
no
beef,"

but it does buy
wine, suppers and
diamonds. ~





73
What a woman
doesn't know no man
can tell her; but she
can always tell him
what he doesn't know
—and often what she
doesn't know.

The old live in the
past; the young for
the future; the wise in
the present. .888





Done 7

To know how to
fail is to understand
how to succeed.

76
Reformers often
forget that change is
not of necessity
reformation.





conscience is not
needed to tell us when
we do wrong
our friends let slip no
opportunity of doing
that.

✓



78

Those who criticize
most cannot reasonably
be expected to have
time to do anything
else.



The average man regards heaven as a place where he has a reserved seat, but where his neighbors will, at the best, only be admitted as a favor.






80
The foolish woman
is known by her finery ;
the wise woman by
her refinery ~ ~ ~



SI
A woman can do
more with a hairpin
than a man
with a box of tools.



82
Love at sight is
the result of 
near-sightedness. "



83
Every man who
shows that he thinks
as highly of himself as
we do of ourselves we
set down as conceited.

The misogynist is
the natural development of the
woman worshipper.





A man generally
falls most madly in
love with a girl he
doesn't know.

The misogynist is
the natural development of the
woman worshipper.





A man generally
falls most madly in
love with a girl he
doesn't know.



86
“He who saves in
little things can be ~
liberal in great ones”—
but he doesn’t save ~
with that object in ~
view.

87
It is strange that
those who cannot mind
their own business
usually regard
themselves as
competent to attend to
that of others.



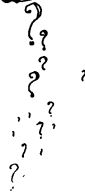


88

The wise man
never asks for what
he wants—he takes it.



It is easier to let
a thing go than make
it go.





90
Hope rises like
a bubble, bursts like a
bombshell.



91
When our sins find
us out, they find us in.



92
"Put your shoulder
to the wheel"



but not
if you can get some
other fool to do it.



93
To poor benighted
man comes woman as
a blessing in disguise
—often more disguise
than blessing.

Most have much to
be proud of;



none have anything to brag about.



95
The exception
proves the rule we
want it to prove.



96
Persuasion is better
than force," but not
always as efficient,
besides calling for
more brains and time.



97
True love never
grows old;" its mother
is often guilty of
infanticide.



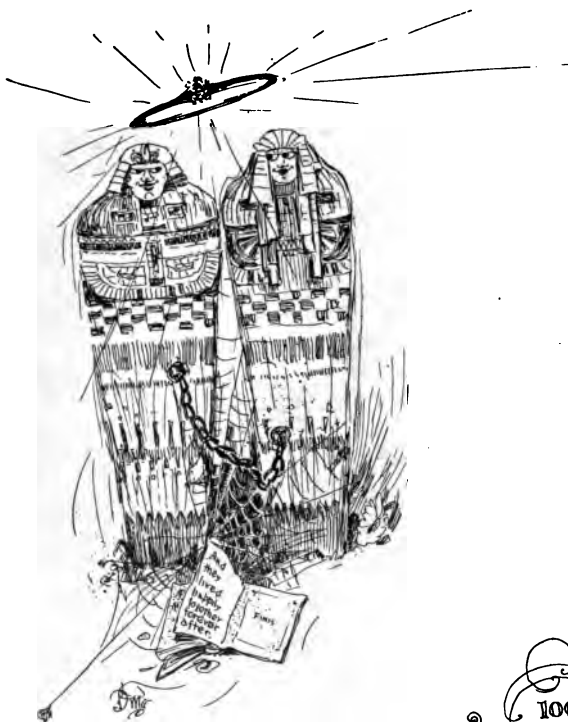




98
The greatest lack of
logic is displayed by
the man who reasons
with a woman.

99
Most of us are far
too ready to strike the
minor keys in life's
harmonies.



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100
The love which
endures is that which
we read about.  .

1. The first part of the document is a list of names and dates.

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